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THE PROHIBITION OF WOMEN ATTENDING THE MUSAAJID A MUNAAFIQAH DAUGHTER OF IBLEES SAYS THAT HADHRAT UMAR AND HADHRAT AISHAH (RADHIYALLAHU ANHUMA) ARE 'WEIRDOS'

Question

A modernist woman posted the following statement regarding females attending Salah at the Masjid. I only submit this statement of the deviate woman because innumerable ignorant Muslims could be deviated by such evil remarks:

"With all the respect I have for them, both Aishah and Umar's opinions on women going to the mosque are completely irrelevant, the Prophet said it loud and clear, nobody can ban women from the mosque, and he said it bc he knew what you weirdos were going to do now."

Please comment on this statement.

ANSWER

While the kufr remarks of the munaafiqah, illegitimate daughter of Iblees require no intelligent response, the probability of other ignorant modernist Muslim women falling into the trap of the shaitaanah constrains a response and a refutation. The world today abounds with women with the tendencies of lesbians and prostitutes parading as 'muslims'. This evil daughter of Iblees is one of them.

The actual response for rubbish is the command of the Qur'aan:

*"When they (the Mu'mineen) hear laghw (rubbish and copro remarks)
they turn away from it (ignoring the rubbish), and they say:*

*"For us are our deeds and for you are your deeds. Salaam on
you. We do not follow the jaahileen (the morons)."*

(Al-Qasas, Aayat 55)

The *Salaam* mentioned in this Aayat will be permissible only if the *jaahil* (ignoramus) is a Muslim. However, in so far as this illegitimate daughter of shaitaan is concerned, it will not be permissible to say *Salaam* to her when dissociating from her stercoraceous excretion of rubbish twaddle. *Salaam* is reserved for only Muslims. While she parades herself as a Muslim, there is nothing of Islam in the Munaafiqah.

The Munaafiqah avers that she has ‘respect’ for Hadhrat Aishah (Radhiyallahu anha) and for Hadhrat Umar (Radhiyallahu anhu). But this projected notion is the effect of her *nifaaq* such as the *nifaaq* of Shiahs – *nifaaq* which they endeavour to camouflage with their doctrine of *Taqyah* (holy hypocrisy). She entertains inveterate malice for these two illustrious Sahaabah and for all the Sahaabah in general just as the Shiahs do. That is why she labelled these two very senior Sahaabah as ‘weirdos’.

She has made a direct blasphemous assault on the integrity of Hadhrat Aishah (Radhiyallahu anha) and Hadhrat Umar (Radhiyallahu anhu) by calling them ‘weirdos’ (morons, stupid, ignoramus, buffoons, etc.). While she will seek to vindicate herself by denying having pejoratively labelled the Sahaabah with the insulting term, even morons will understand that the ban on women attending the Musjid which the Authorities of Islam (the ‘weirdos’ in her belief system) had upheld for more than fourteen centuries was the Fatwa of Hadhrat Aishah (Radhiyallahu anha) and Hadhrat Umar (Radhiyallahu anhu). Thus, the logical conclusion of the syllogism is that they are included in the satanic epithet, ‘weirdo.’

While the Rubbish Munaafiqah seeks to portray that she follows the Nabi (Sallallahu alayhi wasallam), in reality she is in denial of the Qur’aan Majeed and of Rasulullah (Sallallahu alayhi wasallam). The Qur’aan commands that the Nabi (Sallallahu alayhi wasallam) be followed in the way the Sahaabah had understood and followed. Any concept in conflict with the understanding and ruling of the Sahaabah is baseless, haraam and rejected. In fact, it is in denial of the Qur’aan and in denial of the explicit commands of Rasulullah (Sallallahu alayhi wasallam).

The Munaafiqeen of the era of Rasulullah (Sallallahu alayhi wasallam) had labelled the Sahaabah ‘weirdos’ (*sufaha*), just as this evil munaafiqah, shaitaani is today labelling those who follow the Sahaabah. Commanding people to follow the Sahaabah, Allah Ta’ala states in His Quraan-e-Azeem:

“When it is said to them (the munaafiqeen): ‘Believe as the People (the Sahaabah) believe!’, they (the munaafiqeen) say: ‘Should we believe as the sufaha (weirdos) believe?’ Indeed, they (the munaafiqeen) are the sufaha (weirdos). But they do not know (because their brains are convoluted with satanism).”
(Al-Baqarah, Aayat 13)

The Qur'aan commands the Ummah to believe and follow the Sahaabah (the People mentioned in this Aayat). Minus the Sahaabah there is no Islam and no Qur'aan. These wonderful People, the Sahaabah, had banned women from the Musjid. Even this vile munaafiqah daughter of Iblees cannot deny this irrefutable fact. The Muslims of all ages throughout Islam's corridor of fourteen centuries have banned women from the Musjid. The rubbish munaafiqah says that these Muslims are *sufaha* (weirdos), and this includes Hadhrat Umar (Radhiyallahu anhu) and Hadhrat Aishah (Radhiyallahu anha). Thus, all of the Sahaabah according to the munaafiqah, shaitaanah are 'weirdos'. And, this is also the belief of the Shi'ahs who claim that after the demise of Rasulallah (Sallallahu alayhi wasallam) 99% of the Sahaabah reneged from Islam.

While in her copro opinion Hadhrat Umar (Radhiyallahu anhu) and Hadhrat Aishah (Radhiyallahu anha) are weirdos whose opinion is 'irrelevant', the entire Ummah of Islam for more than 14 centuries upheld their Ruling and regarded it to be integral to the Shariah. Thus, the relevancy of the opinion of these illustrious Sahaabah on which is based the Ban is self-evident. It is Fact of the Shariah.

This munaafiqah has the satanic temerity of seeking to cancel the opinion of the Sahaabah with her own stecoraceous shaitaani opinion. If the opinion of these two very senior Sahaabah and of the entire Community of the Sahaabah and of the entire Ummah is irrelevant, how relevant is the opinion of the she-devil hypocrite?

O Rubbish! O Munaafiqah! O Shaitaanah! Do you know who Umar and Aishah were? To you they are 'weirdos' whose opinion is irrelevant, but Rasulallah (Sallallahu alayhi wasallam) said about Hadhrat Umar (Radhiyallahu anhu): "*If there had to be a Nabi after me, it would have been Umar.*" Does the Rubbish know that at times *Wahi* would come to confirm the **opinion** of Umar (Radhiyallahu anhu)? But this illegitimate child of Iblees says that this noble and great Sahaabi of Rasulallah (Sallallahu alayhi wasallam) is a 'weirdo' because he banned women from the Musjid – a Ban which the entire Jamaat of the Sahaabah upheld, and which the Ummah has adhered to for more than 14 centuries. Thus the entire Ummah of Islam from the era of Rasulallah (Sallallahu alayhi wasallam) consists of only 'weirdos' (*sufaha*) according to the illegitimate daughter of shaitaan.

Rasulallah (Sallallahu alayhi wasallam), impressing the greatness of Hadhrat Umar (Radhiyallahu anhu) said that if Umar walks in a street, shaitaan makes a detour and will not dare pass by Hadhrat Umar (Radhiyallahu anhu). But the same Devil's daughter today says that this lofty Soul who had within him the attributes of a Nabi is a 'weirdo' whose opinion is irrelevant.

Does this Munaafiqah know who Aishah (Radhiyallahu anha) was? She was one of the *Ummahaatul Mu'mineen*. She was the narrator of thousands of Ahaadith. She is not the maid of this Munaafiqah. Rasulallah (Sallallahu alayhi wasallam) said about her that she will be in Jannat 500 years before many of the senior Sahaabah. Aishah

(Radhiyallahu anha) was that illustrious Aalimah of Islam about whom Rasulullah (Sallallahu alayhi wasallam) said:

*“If the knowledge of **all the women** of this Ummah should be accumulated, including (the knowledge of) the Wives of the Nabi (Sallallahu alayhi wasallam), then too, the Knowledge of Aishah will be greater than the (combined) Knowledge of all of them.”*

But the Rubbish, Munaafiqah, Shaitaanah says that this Colossal Mountain of Knowledge is a ‘weirdo’ because she concurred with Hadhrat Umar’s Ban on women attending the Musjid. The Devil’s daughter says that Aisha’s opinion is ‘completely irrelevant’. But Rasulullah (Sallallahu alayhi wasallam) said that her Knowledge exceeds and excels the knowledge of all womankind. Does Imaan tolerate dubbing Hadhrat Aishah (Radhiyallahu anhu) a ‘weirdo’ whose opinion is ‘completely irrelevant’? A person subscribing to such copro kufr can never be a Muslim.

About this illustrious Authority of *Ilm* whom the daughter of Iblees says is a ‘weirdo’, Hadhrat Abu Musaa Al-Ash’ari (Radhiyallahu anhu) said: *“Whenever we, the As-haab of Rasulullah (Sallallahu alayhi wasallam) would find a Hadith difficult (to understand), we would ask Aishah, and we would find by her the Ilm (for comprehending the Hadith).”*

But the Rubbish says that Aishah (Radhiyallahu anha) was a ‘weirdo’! This was the ‘weirdo’ for whom Hadhrat Jibraeel (Alayhis salaam) conveyed special Salaams. But to the evil daughter of Iblees her opinion is not relevant.

Al-Haakim states in *Al-Mustadrak*: *“One quarter of the Ahkaam of the Shariah has been narrated from As-Sayyidah Aishah (Radhiyallahu anha).”* But the Rubbish says that Aisha’s opinion is irrelevant and that she is a ‘weirdo’.

Urwah Bin Zubair (Radhiyallahu anhu) said: *“I did not see any woman greater in tibb (medicine), Fiqh and Shi’r than Aishah (Radhiyallahu anha).* But for the Munaafiqah, Aishah (Radhiyallahu anha) is a ‘wirdo’ whose opinion is ‘completely irrelevant’.

The Qur’aan Majeed and numerous Ahaadith extol and confirm the lofty status of the Sahaabah in general. Following them has been commanded by the Qur’aan and the Ahaadith. Believing in Islam in the manner they had believed is of imperative Qur’aanic importance. The Qur’aanic command is clear: *“Believe as the People (the Sahaabah) believe!”* But the followers and progeny of shaitaan say that those who follow the Sahaabah and Hadhrat Umar and Hadhrat Aishah (Radhiyallahu anhum) in particular are weirdos. Refuting the progeny of Iblees, the Qur’aan Majeed states:

“Behold! They (the munaafiqeen weirdos) are in reality the Sufahaa’ (Ibleesi weirdos), But they (are too stupid hence), they do not understand.”

And, when they (the Ibleesi weirdos) meet the People of Imaan, they (deceptively) say: ‘We have Imaan.’ However, when they are in privacy with their shayaateen (devils), they say: ‘Verily, we are with you. We merely are mocking (the Mu’mineen). (But) Allah mocks them, and He grants them respite in their tughyaan (taaghooti mischief and evil) to wander blindly.’
(Al-Baqarah, 13, 14, 15)

This is precisely the condition of this Rubbish, Illegitimate Daughter of Iblees and of all those of similar ilk. The pejorative labels, designations and epithets we have coined for this miserable lesbian is not only for the purpose of objugation. These terms factually apply to Satanists because the Qur’aan describes the munaafiqeen as *Shayaateen*, hence: “*When they meet their shayaateen, they say: ‘We are merely mocking them (the Mu’mineen).’*” Thus, this miserable miscreant with lesbianic tendencies is indeed a she-shaytaan in human form.

Regarding the issue of the Prohibition of women attending the Musaaajid, we have published several booklets in which this subject has been elaborated from every angle. All aspects have been discussed and all copro-stupid arguments of the copromoron followers of Iblees have been refuted. Whoever is interested in this topic should read these booklets which are available on our website:

[Women in Musaaajid](#)

[Women in musaaajid in Islam](#)

[Women Attending Musjids – The Ghutha of a Ghabi](#)

[Women and masaajid the trash of the charlatan scholars](#)

[Women in Musaaajid Response to Darul-Ifta U.K.](#)

[Women The Musjid The Edigah and the Corrupt Arguments](#)

[WOMEN GOING TO THE MUSJID](#)

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